



**BISON TRANSPORT SCHOLARSHIP**

**NAME:** \_\_\_\_\_

**ACTIVITY SHEET**

Please list, in order of importance to you, the three activities within the Business Administration Program, school or community that have been most important to you and state in a sentence or so why each was important. Please obtain a verifying signature from the volunteer coordinator (or equivalent) for at least one of the three activities.

(1) Activity & years participated \_\_\_\_\_

\_\_\_\_\_

Your function/role/office in the activity \_\_\_\_\_

Comments \_\_\_\_\_

\_\_\_\_\_

Signature of volunteer coordinator (or equivalent) and date of signature: \_\_\_\_\_

\_\_\_\_\_

(2) Activity & years participated \_\_\_\_\_

\_\_\_\_\_

Your function/role/office in the activity \_\_\_\_\_

Comments \_\_\_\_\_

\_\_\_\_\_

Signature of volunteer coordinator (or equivalent) and date of signature: \_\_\_\_\_

(3) Activity & years participated \_\_\_\_\_

\_\_\_\_\_

Your function/role/office in the activity \_\_\_\_\_

Comments \_\_\_\_\_

\_\_\_\_\_

Signature of volunteer coordinator (or equivalent) and date of signature: \_\_\_\_\_

**PLEASE LIST ANY ADDITIONAL COLLEGE OR COMMUNITY ACTIVITIES OR VOLUNTEER WORK THAT YOU WISH TO BRING TO THE ATTENTION OF THE SELECTION COMMITTEE:**

\_\_\_\_\_

\_\_\_\_\_

**COMPLETED APPLICATIONS MUST BE SUBMITTED TO BISON TRANSPORT ATTENTION:  
COMMUNITY INVOLVEMENT - SCHOLARSHIP AT 1001 SHERWINROAD, WINNIPEG, MB, R3H OT8  
BY SEPTEMBER 30**